



Laughlin Town Advisory Board
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029

June 11, 2024
1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathleen Hoss, Chairperson
Pamela Walker, Vice Chairperson
Fred Doten
Kathy Ochs
Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for May 14, 2024. (For possible action)
- IV. Approval of the Agenda for June 11, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on Coffee with a Cop, Start Up NV Laughlin Rural Road Show, Laughlin High School Graduation, Chef's Food Fest, Silver Copper Crossing Grand Opening and any other updates from Clark County. (For discussion only)
 - 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 4. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
 - 6. Receive a report and information from Maria O'Brien with HELP of Southern Nevada regarding services. (For discussion only)
 - 7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning and Zoning: None

VII. General Business: None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: July 9, 2024

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

[To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQ>](#)

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KEVIN SCHILLER, County Manager



Laughlin Town Advisory Board

May 14, 2024

MINUTES

Board Members: Kathleen Hoss – Chairperson - excused absence Kathy Ochs
Pamela Walker – Vice Chairperson – excused absence Hermon Walker
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Kathy Ochs at 1:30 pm, Pledge of Allegiance led by Fred Doten.

II. Public Comment: None

III. Approval of Minutes for April 9, 2024. (For possible action)

Moved by: Hermon Walker
Action: Approved as written
Vote: 3-0

IV. Approval of agenda for May 14, 2024, and hold, combine or delete any items (For possible action)

Moved by: Hermon Walker
Action: Approved
Vote: 3-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on Laughlin Residential Roads Rehabilitation Program Phase II – Areas 4 and 5, Bridge Ribbon Cutting June 7, 2024, recap of Commissioner Naft's area events from April 10, 2024, recap of the Wings and Wildlife event on May 11, 2024, recap from the River Fund Duck Pluck event on April 13, 2024, and any other updates from Clark County. (For discussion only)

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KEVIN SCHILLER, County Manager

Mark Moskowitz provided a presentation that included:

Phase two News Release for the Road Project, including maps.

The second bridge ribbon cutting, being held, June 7, 2024.

Commissioner Naft's visit from April 10th with Metro officers and staff, a visit to the Laughlin Library for their 30th anniversary and presented a proclamation. Mr. Naft presented Father Charles Urnick with a Proclamation for his years of service. Swore in the five members of the new Colorado River Heritage Greenway Council. Hosted and attended the clean-up project at Pyramid Canyon.

The Wings and Wildlife Event was held May 11th at Pyramid Canyon. A lot of fun events for children, such as kite flying, birdhouse painting and face painting. Plus informational booths.

USDA will be here tomorrow for their Start-Up NV Laughlin Rural Road Show program. Everyone is welcome.

Newsletters are in the back.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

April 2024 Statistics:

Calls for Service: 320

Traffic Citations: 131

DUIs: 2

Battery Domestic Violence Arrests: 3

Bookings: 24

Juvenile Citations: 1

Laughlin High/ Middle School: 4

Bennett Elementary: 0

Lt. Rogers said they were well staffed during the Mayhem Event and said nothing crazy happened and had a good event.

Questions were asked about the officer stationed at the school, and Lt. Rogers said since the officer has been in place there has been less problems.

Coffee with a Cop will be held tomorrow at the Aquarius in McDonalds.

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Battalion Chief John Redd provided the April report. He said the fire department responded to a fire call at the now vacant Colorado Belle before his arrival. No details were given.

Statistics April 2024

Station 76: 106

Station 85: 73

Total responses: 179

4. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: April 2024, 232 - acre feet.
2024 Total diversions: 893 acre-feet

Jason Bailey said the budget hearing will be held May 20th in Vegas. Information will be on their website.

Water system update:

Staff are preparing to perform a chemical skid improvement and a variable frequency drive upgrade. These projects will improve the reliability and redundancy of the system.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list. Staff submitted information and support letters for Water Resources Development Act (WRDA) funding to seek additional external funding sources.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

No report

6. Receive a report from Mike Conner with Colorado River Fund Inc regarding updates and current activities (for discussion only)

Mike Conner spoke about a grant they received but it's a matching funds grant. Mr. Conner said this is to get the community involved and donations can be made on their website.

7. Receive a report and information from Maria O'Brien with HELP of Southern Nevada regarding services. (For discussion only)

No report

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr was unable to attend the LTAB meeting but provided a request for Searchlight Community Garden.

"This Sunday, May 19th, The Searchlight Betterment Organization, Searchlight community garden volunteers, and UNR Extension are hosting a "workday" at the new community garden at 200 Michael Wendell Way in Searchlight beginning at 7am. Any volunteers interested in assisting with filling the garden beds and tree planters with soil before the heat of the day and the heat of the summer are welcome! There are eight beds to fill, and many hands make light work!"

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: April 2024
Programs – 17
Participants – 1080

Updates:

Spirit Mountain Activity Center – May Senior Field Trips
Indoor Mini Golf
Miracle Mile Shopping Mall
Home Goods
Winco

Contact Info:

A'Lonn Bilbray, Supervisor
Laughlin Office – 702-298-3413

10. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Chef's Food Fest to be held June 6th at 5:30 pm.

Additional services:

Notary, by appointment only
NDOW registration agent for fishing and small game license.
Visitor's Center Host
Business Center Services

Membership:

Members – 331
New Laughlin Members – 2

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

Call Donna at (928) 404-3859
Jason Aldean – September 21, 2024

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

The Laughlin Bullhead Airshow that was held April 6th had approximately 10,200 spectators.

Rockets over the River

Independence Day – July 4th, 2024

Message to the Stars – Providing our tri-state residents with the opportunity to send messages on a cannon to their loved ones. Letters accepted after May 15th.

Town wide concerts sponsored by LTC.

Jason Aldean, Laughlin Events Center, Saturday, September 21, 2024

Jackie Wallin said she is currently working on adding future concerts to Laughlin.

12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report.

13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Mark Moskowitz provided information from Silver Rider. Southern Nevada Transit Coalition – Silver Rider will provide free fixed route rides during Memorial Day beginning May 27th at 12:01 am – 11:59 pm.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Cliff Bylee provided information for the Flag Ceremony that will be hosted by the American Legion and held at Fisherman's Park on May 27th.

Jackie Wallin provided information on the upcoming river water levels and the abatement program to eradicate the black and caddis flies.

Kathleen Whitehead voiced her concern about Spirit Mountain Activity Center.

Kathy Ochs provided a written agenda request for eight items. She also provided detailed information on each item and the reason for the request. For a copy of Ms. Ochs request please contact this office.

IX. Next Meeting Date: June 11, 2024

X. Adjournment: 2:55 pm

*These minutes are in draft form and will be formally approved at the June 11, 2024, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the July 9, 2024, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:
LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

DRAFT